## **EMERGENCY AND ILLNESS INFORMATION**



| DATE:                |                       |                   |                  |          |          |                | Macvi    | iew cindsibavschool | _           |
|----------------------|-----------------------|-------------------|------------------|----------|----------|----------------|----------|---------------------|-------------|
| STUDENT FULL         | NAME:                 |                   |                  |          |          |                |          |                     |             |
|                      | FIRST                 |                   | MIDDLE           |          |          | LAST           |          |                     | 1           |
| GRADE:               | DATE OF BIRTH:        |                   | AGE:             |          |          |                |          |                     | _           |
| FATHER'S FULL N      | NAME:                 |                   |                  |          |          |                |          |                     |             |
|                      | FIRST                 |                   | MIDDLE           |          |          | LAST           |          |                     | 1           |
| MOTHER'S FULL        | NAME:                 |                   |                  |          |          |                |          |                     |             |
|                      | FIRST                 |                   | MIDDLE           |          |          | LAST           |          |                     |             |
| ADDRESS:             |                       |                   |                  |          |          |                |          |                     |             |
| STREET               |                       |                   |                  | CITY     |          | STATE          | ZIP CODE |                     |             |
| PHONE NUMBERS        | 5                     |                   |                  |          | Į.       |                |          |                     | 7           |
| номе:                |                       | MOTHER CELL       | :                |          | FATHER C | CELL:          |          |                     |             |
| EMAIL ADDRESSE       | S                     |                   |                  |          |          |                |          |                     | 7           |
| MOTHER:              |                       |                   | FATHER:          |          |          |                |          |                     |             |
| PLACE OF EMPLO       | YMENT                 |                   |                  | •        |          |                |          |                     | -<br>-      |
| FATHER:              |                       |                   |                  | WORK PHO | NE:      |                |          |                     | _           |
| MOTHER               |                       |                   |                  | WORK PHO | NE:      |                |          |                     |             |
| EMERGENCY CO         | NTACT                 | 1                 |                  |          | 1        |                |          |                     | 7           |
| NAME:                | NAME: PHONE:          |                   | HONE:            |          | RELATION | NSHIP TO STUDE | ENT:     |                     |             |
| ADDRESS              | i:                    |                   |                  |          |          |                |          |                     |             |
| PHYSICIAN INFO       | RMATION               |                   |                  | 1        |          |                |          |                     | 7           |
| DOCTOR:              | DOCTOR: PHONE:        |                   |                  |          | _        |                |          |                     |             |
| ADDRESS              | :                     |                   |                  |          |          |                |          |                     |             |
| DENTIST:             | DENTIST: PHONE:       |                   |                  |          |          |                |          |                     |             |
| ADDRESS              | ):                    |                   |                  |          |          |                |          |                     |             |
| <b>HEALTH CONDIT</b> | TIONS                 |                   |                  |          |          |                | _        |                     | _           |
| DOES YOUR CHILD      | HAVE ANY HEALTH CONDI | TIONS THAT WE SHO | ULD BE AWARE OF? |          | YES      | NO             |          |                     |             |
| If yes, p            | lease indicate:       |                   |                  |          |          |                |          |                     |             |
|                      | ALLERGIES             |                   |                  |          |          |                |          | SEIZURES            |             |
|                      | DIABETES              | FRACTURES         | GLASSES/0        | CONTACTS | HE       | EART IRREGULA  | RITIES   | INTERNAL IRRE       | GULARITIES  |
|                      | KIDNEY/BLADDER        |                   | CAL HANDICAP     | INHA     | ALER     | EPI P          | PEN      | DEAFNESS            | TURN OVER T |
| OTHER: (PLEASE       | DESCRIBE)             |                   |                  |          |          |                |          |                     | COMPLETE.   |

<sup>\*</sup>NOTE: If you checked allergies and your child uses an inhaler, please give specific directions for its use (how often, how many puffs, adult supervision).

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## CONSENT FOR MEDICAL TREATMENT

| STUDENT FULL   | NAME:  |  |                     |                           |  |  |  |
|--|--|--|---------------------|---------------------------|--|--|--|
|  | FIRST  | MIDD   | LE                  | LAST                      |  |  |  |
| NSURANCE CO  | OMPANY:  |  | POLICY #:           |                           |  |  |  |
|  |  | _  | GROUP/ME            | MBER #:                   |  |  |  |
| OVER-THE-COL   | JNTER MEDICATIONS  |  |                     | _                         |  |  |  |
| DO YOU   | I AUTHORIZE THE SCHOOL TO  | SISSUE THESE MEDICATIONS IF N  | ECESSARY?           |                           |  |  |  |
|  | _ACETAMINOPHEN (TYLEN<br>_TUMSPR   | OL)IBUPROFI  | EN                  | _COUGH DROPS              | BENADRYL   |  |  |
| In the event t   | ,  | ll or is injured while under school s                                    | upervision, I appro | ve the school authorities | taking the following steps in the  |  |  |
| 1. Contact a parent or legal guardian of the student and follow his or her instructions. |  |  |                     |                           |  |  |  |
| 2.   | 2. In the event of an emergency when neither parent can be reached immediately, the school authorities are hereby authorized to use their best judgment in contacting a properly licensed physician or in transporting my child to the nearest hospital for consultation and/or treatment. Such transporting to be done either by school provided transportation or, if school officials deem it wise, by ambulance. |  |                     |                           |  |  |  |
| cannot be rea  |  | oint, and empower the principal, t                                       |                     |                           | e my consent being supplied, and I<br>e to furnish on my behalf such written |  |  |
|  |  | lesignated representative and Park<br>nild be furnished with such medica |                     |                           | ch might arise from the giving of such er the need arises.                   |  |  |
| ––––<br>Parent   | t or Guardian Signature  |  |                     |                           |  |  |  |
|  |  |  | SUBMIT FORM B       | Y CLICKING ON THE BOX     |  |  |  |
| Date   |  |  |                     |                           |  |  |  |